

# **2026 Southern Indiana Judo Classic**

## **Saturday October 24, 2026**

**Hosted by  
Club Bushido/Evansville, IN**



**Event Location:** **North Posey High School  
5900 High School Rd  
Poseyville, IN 47633**

**Head Referee:** David Smith IJF-A International Referee  
**Referees meeting** will start at 9:00 am.

**Eligibility:** All contestants (or their legal guardian) must sign a  
“WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE” form.

**Pre-Registration ONLY: DEADLINE = October 21, 2026.**

Registration: \$45 first division, \$25 each additional division  
(those competing in 2 divisions must register twice on Smoothcomp)

**Smoothcomp Link:** **<https://smoothcomp.com/en/event/31772>**

**Weight Verification:** **All Competitors: 8am-9:30am.**

**Competition:** Opening Ceremonies: **10:00 am CST**  
**Veterans and Seniors will start after the Opening Ceremonies.**

**Door Fee:** **\$3 Proceeds will go to the Referees, to help with travel expenses.**

**SCORING:** True Double Elimination

**MATCH TIMES:** Senior Advanced 4 minutes. All other divisions will be 3 minutes.

**RULES:** Current International Judo Federation (IJF) rules, as modified by USA Judo, including:  
1) Kansetsu Waza prohibited in all Junior and adult Novice Divisions.  
2) Shime Waza allowed in divisions for age 13 years and up

**TOURNAMENT DIRECTORS :** Jimmy Braye (812) 205-0131 [jbraye2@gmail.com](mailto:jbraye2@gmail.com)  
Doug Howie (812) 545-7755 [judo@doughowie.com](mailto:judo@doughowie.com)

**AWARDS:** Custom Medals for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> - Team Trophies 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> (Total points)

**CONCESSIONS :** Food and drinks will be available on site.

All competitors must bring their own white **judo** gi, white belt, and blue belt:

- First called competitor must wear white **judo** gi with **WHITE** belt.
- Second competitor **MUST** wear white **judo** gi with **BLUE** belt or blue **judo** gi.
- NO EXCEPTIONS (*only properly fitting JUDO gis may be worn*)

**The Tournament Director reserves the right to make any changes that are in the best interest of the contestants to achieve fairness and competition.**

### **DIVISIONS**

#### **JUNIOR BOYS & GIRLS:**

|            |                                                                                                        |
|------------|--------------------------------------------------------------------------------------------------------|
| 4 & Under  |                                                                                                        |
| 5 - 6 yr   |                                                                                                        |
| 7 - 8 yr   |                                                                                                        |
| 9 - 10 yr  | Novice ( <b>Yellow</b> and below) ----- Light/ Middle/ Heavy/ X-Heavy                                  |
| 11 - 12 yr | Advanced ( <b>Orange</b> and Above) -- Light/ Middle/ Heavy/ X-Heavy ( <i>chokes <b>13+ only</b></i> ) |
| 13 - 14 yr |                                                                                                        |
| 15 - 16 yr |                                                                                                        |

#### **SENIOR MEN & WOMEN:**

|           |                                                                                                  |
|-----------|--------------------------------------------------------------------------------------------------|
| 16+ years | Novice ( <b>Green</b> and below) --- Light/ Middle/ Heavy/ X-Heavy ( <i>chokes <b>only</b></i> ) |
|           | Advanced ( <b>Brown</b> and Above) - Light/ Middle/ Heavy/ X-Heavy ( <i>chokes + armbars</i> )   |

#### **VETERANS MEN & WOMEN:**

|               |                                                                                                  |
|---------------|--------------------------------------------------------------------------------------------------|
| 30 - 44 years | Novice ( <b>Green</b> and below) --- Light/ Middle/ Heavy/ X-Heavy ( <i>chokes <b>only</b></i> ) |
| 45+ years     | Advanced ( <b>Brown</b> and Above) - Light/ Middle/ Heavy/ X-Heavy ( <i>chokes + armbars</i> )   |

## **WARNING!**

### **WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from the 2025 Southern Indiana Classic and related events and activities of USA Judo, Indiana Judo, Inc., Club Bushido, Inc, United States Judo Association, United States Judo Federation, American Traditional Judo Association, American Judo & Jujitsu Federation, North Posey High School and Metropolitan School District of North Posey County (MSD of North Posey County).

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, Traumatic Brain Injury (TBI) or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), United States Judo Federation, United States Judo Association, Club Bushido, Inc, American Traditional Judo Association, American Judo & Jujitsu Federation, North Posey High School and Metropolitan School District of North Posey County (MSD of North Posey County) together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant's Printed Name

Participant's Signature

Date

### **FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date