



# America's Cup Judo Championship 2018



**Saturday, September 8, 2018**

South Side Middle School  
1601 East 26<sup>th</sup> Street  
Muncie, IN 47305

If assistance/accommodation is needed check off appropriate box  Vision Loss/Blindness  Hearing Loss/Deafness  
Type of assistance/accommodation requested or name of person assisting:

**Tournament Sanction by USJF # 18-09-03**

**Hosts:** Ross Community Center Judo Club, Muncie, Indiana, Head Instructor: John Hampton, Rokudan

- Head Referee: Mike Takata – “A” International Referee
- Head Kata Judge: Eiko Shepherd, International Kata Judge
- Tournament Directors: John Hampton, [judojph57@gmail.com](mailto:judojph57@gmail.com)  
James Branson, [jcbranson@comcast.net](mailto:jcbranson@comcast.net)
- Assistant Director Mark Waldron, [judojoshu@gmail.com](mailto:judojoshu@gmail.com) - 317-435-3614
- Assistant Director Carey Mountcastle, [cmiitrojans@yahoo.com](mailto:cmiitrojans@yahoo.com) - 765-635-4412

**Tournament schedule (Eastern Daylight Savings Time)**

**Registration & weigh-ins: Saturday, Sept. 8, 2018**

- 8:00 am - to 8:30 am - Kata
- 8:00 am - to 10:00 am for **Juniors, Seniors, Collegiate, Masters, Newaza**
- Start time:** 9:00 am - Kata Competition
- 9:00 am - Referee Meeting
- 10:30 am – (approximately) **Senior, Masters, Collegiate, Newaza Competition**
- 1:30 pm - Juniors Competition

**Registration and Entry Fees**

A separate Registration Form and Waiver must be completed and signed for each Shiai division in which an individual is registering. Kata competitors must complete the Registration Form, Waiver, and the Kata Registration Form. **Make all checks payable to: Ross Community Center**

**Send registration to: Ross Center, 1110 W. 10<sup>th</sup> St., Muncie, IN 47302 Attn: Judo**

**Advance registration is to be postmarked no later than August 31, 2018**

- \$45 for the first division Advanced registration fees
- \$15 for additional shiai divisions and/or each additional family member
- \$45 per Kata Team, \$20 for additional Kata divisions
- Registration postmarked September 1, 2018, or after and day of competition**
- \$50 for the first division
- \$20 for the second division and additional family members
- \$50 per Kata Team, \$30 for additional Kata divisions
- \$50 collegiate Men's Team
- \$30 collegiate Women's Team

**Online registration Forms**

--will be available until **Saturday, September 1, 2018 at 6 pm** at: [http://www.rosscentermuncie.org/ \(?\)](http://www.rosscentermuncie.org/)

**Tournament Sanction by USJF: # 18-09-03**

● **Eligibility:** A valid membership card from USJF, USA Judo or USJA showing current insurance coverage must be presented at registration by all competitors. Competitors who are non-US citizens must show a valid card from their country’s national judo organization. There will be no exceptions. Membership forms will be available during registration

● **No Spectator Fee – Concessions will be available all day. Please, no outside coolers.**

● **Awards:**

**Medals** awarded to all 1st, 2<sup>nd</sup>, and 3rd place in each Youth division. Medals awarded to all 1st, 2<sup>nd</sup>, and 3rd place winners in Seniors/Masters/Newaza/Kata Divisions  
1st, 2nd and 3rd place Team Trophy  
Outstanding Junior and Senior Award for the player who demonstrates superior skill and spirit.

**Special Awards**

Lowell Slaven Memorial Fighting Spirit Award  
Outstanding Junior and Senior Award for player who demonstrates superior skill and spirit. (?)

● **Rules**

Current IJF rules as modified for the competition will prevail. Chokes allowed for age divisions 13 or older  
Arm locks allowed in Senior and Master Advanced or open rank divisions only. No arm locks allowed in Novice or Junior divisions. Golden Score will apply. True Double Elimination for all pools except 3 and 4 player pools which will fight Round Robin. Best 2 out of 3 matches for 2 competitors. Competitors must provide their own BLUE and WHITE BELTS for this competition. First called competitor must wear a white gi.  
All Juniors, Masters, Newaza, Women and Novice divisions - 3-minute matches All Men Brown and Black Belt divisions - 4-minute matches

**Kata Divisions**

Kata Divisions – Junior Novice Division: Nage-no-Kata (first three sets only)  
Junior and Senior All Sets: Nage-no-Kata, Ju-No-Kata, Goshin Jutsu, Katame-No-Kata

● **Weight Divisions**

**Junior Boys Novice** (white & yellow belts) **and Advanced**

Ages 5 to 6.....(grouped by age & weight)....	(All Ranks).....	Light, Middle, Heavy
Ages 7 to 8.....(grouped by age & weight)...	(All Ranks).....	Light, Middle, Heavy
Ages 9 to 10.....	(All Ranks).....	Light, Middle, Heavy
Ages 11 to 12.....	(Novice & Advanced).....	Light, Middle, Heavy
Ages 13 to 14.....(Chokes allowed).....	(Novice & Advanced).....	Light, Middle, Heavy
Ages 15 to 16.....(Chokes allowed).....	(Novice & Advanced).....	Light, Middle, Heavy

**Junior Girls Novice** (white & yellow belts) **and Advanced**

Ages 5 to 6.....	(All Ranks).....	Light, Middle, Heavy
Ages 7 to 8.....	(All Ranks).....	Light, Middle, Heavy
Ages 9 to 10.....	(All Ranks).....	Light, Middle, Heavy
Ages 11 to 12.....	(Novice & Advanced).....	Light, Middle, Heavy
Ages 13 to 14.....(Chokes allowed).....	(Novice & Advanced).....	Light, Middle, Heavy
Ages 15 to 16.....(Chokes allowed).....	(Novice & Advanced).....	Light, Middle, Heavy

**Senior Men:** Senior Men Novice (white – green belts) and Adv. ....66kg, 73kg, 81kg, 90kg, 100kg+100kg

**Senior Women** Senior Women All Ranks ..... Light, Middle, Heavy  
**Senior Women’s Newaza** All Ranks..... Light, Middle, Heavy

**Masters: Men and Women** Ages 30 to 44, 45+ ..... Light, Middle, Heavy  
**Men’s Newaza**..... Light, Middle, Heavy

**NEW THIS YEAR**

**5 Man Collegiate team** (may be Ug. or Gr.)

**3 Woman Collegiate team**

**Teams may be formed date of completion**

● **Accommodation Options: TBA**

If assistance/accommodation is needed check off appropriate box  Vision Loss/Blindness  Hearing Loss/Deafness  
Type of assistance/accommodation requested or name of person assisting:  
\_\_\_\_\_

# America's Cup Judo Championship Entry Form 2018

**PLEASE PRINT - SUBMIT A SEPARATE FORM FOR EACH DIVISION**

Tournament Sanction by USJF: # **18-09-03**

Name: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Dojo \_\_\_\_\_ Belt Color: \_\_\_\_\_

Male  Female Age on Sept 8, 2018 \_\_\_\_\_ Est. Weight (lbs.) \_\_\_\_\_

Membership: USJF, USA Judo, USJA (circle one) Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Divisions (check one): A separate form MUST be completed for each division entered**

- 🍏 Junior Boys: All Rank (age 5-8) / Novice (white/ yellow) or Advanced (age 9-16) (LMH)  
🍏  5-6  7-8  9-10  11-12  13-14  15-16  
🍏 Junior Girls: All Rank (age 5-8) / Novice (white/ yellow) or Advanced (age 9-16)  
🍏  5-6  7-8  9-10  11-12  13-14  15-16

- 🍏 Senior Men Novice (white green)  
🍏 Senior Men all rank  
🍏 Men Masters  30-44  45+  
🍏 Men Newaza  
🍏 Senior Women all rank  
🍏 Women's Newaza

If assistance/accommodation is needed check off appropriate box  Vision Loss/Blindness  Hearing Loss/Deafness  
Type of assistance/accommodation requested or name of person assisting:  
\_\_\_\_\_

## Certificate Regarding Non-Black Belt Contestants

I, \_\_\_\_\_ a Judo Instructor, who has been awarded the rank of Shodan or higher,  
(Print instructor name)  
under the auspices of the USJI, USJF, USJA or Judo Canada, do hereby certify that the above contestant, although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in judo to compete in the above event.

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

## Consent for Weight Change

I/We have notified the tournament director of the following procedure to utilize to adjust for the above contestant to enter the "2018 America's Cup Judo Championship". I/We hereby express consent and approval that in the event the above-listed contestant is uncontested, he/she may either:

- 🍏 move up into another weight bracket of his/her age or...  
🍏 move into the next age bracket but same weight.

Parent/Guardian Printed Name \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

## OFFICIAL USE ONLY

Official Weight \_\_\_\_\_ Division: \_\_\_\_\_ 2<sup>nd</sup> Division? \_\_\_\_\_ 3<sup>rd</sup> Division? \_\_\_\_\_

Check # \_\_\_\_\_ Membership card verified? \_\_\_\_\_

# 2017 America's Cup Judo Championship

Saturday, September 8, 2018

Sanction by USJF: 18-09-03

## Kata Registration Form

Kata competitors must complete:

- Registration Form
- Waiver
- Kata Registration Form

If assistance/accommodation is needed check off appropriate box  Vision Loss/Blindness  Hearing Loss/Deafness  
Type of assistance/accommodation requested or name of person assisting:  
\_\_\_\_\_

All Advance Registrations must be postmarked no later than September 9, 2017, to qualify for the pre-registration fee per kata team. Please provide all requested information.

A separate waiver must be signed by the competitor/guardian in order to compete. **Entry fee must accompany this application.**

**PRINT CLEARLY - SUBMIT A SEPARATE FORM FOR EACH DIVISION**

### Junior Division:

Junior Novice Nage-No-Kata  
(First three sets)

### Junior Advanced:

Nage-No-Kata

Ju No Kata

Goshin Jitsu

Katame-No-Kata

### Senior Division:

Nage-No-Kata

Ju No Kata

Goshin Jitsu

Katame-No-Kata

### PLEASE PRINT

Tori name \_\_\_\_\_ Date of Birth \_\_\_\_\_ (mm/dd/yyyy)

Judo club \_\_\_\_\_

Kata instructor \_\_\_\_\_ Belt \_\_\_\_\_

Uke name \_\_\_\_\_ Date of Birth \_\_\_\_\_ (mm/dd/yyyy)

Judo club \_\_\_\_\_

Kata instructor \_\_\_\_\_ Belt \_\_\_\_\_

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Chicago Judo Yudanshakai, Inc., Indiana Judo, Inc., Ross Community Center Judo Club, City of Muncie, and the South Side Middle School**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Chicago Judo Yudanshakai, Inc., Indiana Judo, Inc., Ross Community Center Judo Club, City of Muncie, and the South Side Middle School**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date